

Publisher's Note

In the Name of Allâh, the Most Gracious, the Most Merciful

All praise is to Allâh, and may He grant peace and blessings upon Muhammad, His Last Messenger.

Darussalam, Riyadh is pleased to present the Noble Qur'ân in the interactive form of media for the first time. We ask Allâh the Almighty to make it beneficial and rewarding to all of us.

Darussalam was established with the mission to serve the Book of Allâh and the Sunnah of His Messenger ﷺ. In accomplishment of efforts towards this mission, it is of utmost importance that every Muslim should recite and understand the Noble Qur'ân in the best of its pronunciation. The use of modern techniques in present time is an essential instrument of achieving this goal.

We took it upon ourselves to look for every new and unique method that can serve this noble goal and we put before us the Verse of Allâh: "Verily, this Qur'ân guides to that which is most just and right," (V.17:9) and the saying of the Messenger of Allâh ﷺ: "The best among you is he who learns the Qur'ân and then teaches it." (*Sahih Al-Bukhari, Hadith No.5027*)

Here now we are presenting a new idea of a Talking Qur'ân explained in an easy way from which the learner will be able to read a Verse, a Surat, or the Whole Page, and listen to it again and again to learn the correct pronunciation.

Presently, Part 30 of the Noble Qur'ân is in your hands along with some supplications. The Arabic recitation is by Imams of Haram: Sheikh Abdur-Rahman As-Sudais and Sheikh Saud Ash-Shuraim while the translation is by Dr. Muhammad Taqi-ud-Din Al-Hilali and Dr. Muhammad Muhsin Khan. The text printed in blue color in the book is only for explanation and interpretation, therefore, it has not been recorded.

We are hopeful that this project will be appreciated highly for the purpose of reciting correctly and memorizing the Noble Qur'ân.

Servant of the Qur'ân and Sunnah

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Sūrat An-Naba' (The News) 78

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. What are they asking (one another) about? 2. About the great news (i.e. Islamic Monotheism, the Qur'an which Prophet Muhammad ﷺ brought and the Day of Resurrection), 3. About which they are in disagreement. 4. Nay, they will come to know! 5. Nay again, they will come to know! 6. Have We not made the earth as a bed, 7. And the mountains as pegs? 8. And We have created you in pairs (male and female, tall and short, good and bad). 9. And We have made your sleep as a thing for rest. 10. And We have made the night as a covering (through its darkness), 11. And We have made the day for livelihood. 12. And We have built above you seven strong (heavens), 13. And We have made (therein) a shining lamp (sun). 14. And We have sent down from the rainy clouds abundant water. 15. That We may produce therewith corn and vegetation, 16. And gardens of thick growth. 17. Verily, the Day of Decision is a fixed time,

18. The Day when the Trumpet will be blown, and you shall come forth in crowds (groups after groups). (Tafsir At-Tabari) 19. And the heaven shall be opened, and it will become as gates, 20. And the mountains shall be moved away from their places and they will be as if they were a mirage. 21. Truly, Hell is a place of ambush — 22. A dwelling place for those who transgress the boundary limits (set by Allāh, like polytheists, disbelievers in the Oneness of Allāh, hypocrites, sinners, criminals), 23. They will abide therein for ages. 24. Nothing cool shall they taste therein, nor any drink. 25. Except boiling water, and dirty wound discharges — 26. An exact recompense (according to their crimes). 27. For verily, they used not to look for a reckoning. 28. But they denied Our proofs and revelations (and that which Our Prophet ﷺ brought) completely. 29. And all things We have recorded in a Book. 30. So taste the results of your evil actions. No increase shall We give you, except in torment.

٧٨ - سورة النبأ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
عَمَّ يَتَسَاءَلُونَ (١) عَنِ النَّبَاِ الْعَظِيمِ (٢) الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ (٣)
كَلَّا سَيَعْلَمُونَ (٤) ثُمَّ كَلَّا سَيَعْلَمُونَ (٥) أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا (٦)
وَالْجِبَالَ أَوْتَادًا (٧) وَخَلَقْنَاكُمْ أَزْوَاجًا (٨) وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا (٩)
وَجَعَلْنَا اللَّيْلَ لِبَاسًا (١٠) وَجَعَلْنَا النَّهَارَ مَعَاشًا (١١) وَبَنَيْنَا
فَوْقَكُمْ سَبْعًا شَدَادًا (١٢) وَجَعَلْنَا سِرَاجًا وَهَّاجًا (١٣) وَأَنْزَلْنَا
مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا (١٤) لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا (١٥) وَجَنَّاتٍ
أَلْفَافًا (١٦) إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَتَنَا (١٧) يَوْمَ تُفْخَفُ فِي الصُّورِ
فَنُاتُونَ أَفْوَاجًا (١٨) وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا (١٩) وَسُيِّرَتِ
الْجِبَالُ فَكَانَتْ سَرَابًا (٢٠) إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا (٢١) لِلطَّاغِينَ
مَثَابًا (٢٢) لِّلَّذِينَ فِيهَا أَحْقَابًا (٢٣) لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا
(٢٤) إِلَّا حَمِيمًا وَغَسَّاقًا (٢٥) جَزَاءً وَفَاقًا (٢٦) إِنَّهُمْ كَانُوا
لَا يَرْجُونَ حِسَابًا (٢٧) وَكَذَّبُوا بِآيَاتِنَا كِذَابًا (٢٨) وَكُلَّ شَيْءٍ
أَحْصَيْنَاهُ كِتَابًا (٢٩) فَذُوقُوا فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا (٣٠)

Directions for using the Set

For starting the Set, press the Button

For listening according to Pages:

- Press the **PAGE** Button
- Select Page No. using Number Buttons
- To listen press the **PLAY** Button
- Takes you to the next Page
- Takes you one Page back
- Takes you to the next Verse
- Takes you one Verse back

To listen some Verses again & again:

- Press the **SURAT** Button
- Select Surah No. using Number Buttons
- Press **VERSE** Button & enter the first Verse No.
- Then press **TO** Button & enter the last Verse No.
- To listen press the **PLAY** Button
- Plays the selected Verses again

Press before entering last Pages, Surahs & Verses

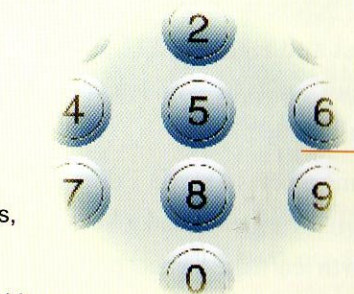
Press to select Verses

Press to select Pages

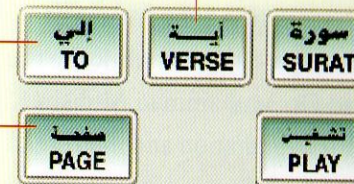
For Pause or Play again

Increases the sound Volume

Decreases the sound Volume



Buttons to enter Page, Surah & Verse Nos.



Press to select Surah

Plays the selected Verses



Plays the next Verse

Plays the former Verse

To next Page or Surah

One Page or Surah back

For listening again

To start & close the Set

**Sūrat Al-Ikhlās
or At-Tauhīd
(The Purity) 112**

In the Name of Allāh, the Most
Gracious, the Most Merciful.

1. Say (O Muhammad ﷺ): "He is Allāh, (the) One. 2. Allāh — the Self-Sufficient Master, Whom all creatures need (He neither eats nor drinks). 3. He begets not, nor was He begotten. 4. And there is none coequal or comparable unto Him."

**Sūrat Al-Falaq
(The Daybreak) 113**

In the Name of Allāh, the Most
Gracious, the Most Merciful.

1. Say: "I seek refuge with (Allāh), the Lord of the daybreak, 2. From the evil of what He has created, 3. And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away), 4. And from the evil of those who practise witchcraft when they blow in the knots, 5. And from the evil of the envious when he envies."

**Sūrat An-Nās
(Mankind) 114**

In the Name of Allāh, the Most
Gracious, the Most Merciful.

1. Say: "I seek refuge with (Allāh) the Lord of mankind, 2. The King of mankind — 3. The God of mankind, 4. From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allāh) 5. Who whispers in the breasts of mankind. 6. Of jinn and men."

سُورَةُ الْاِخْلَاصِ - سُورَةُ الْاِخْلَاصِ - سُورَةُ الْاِخْلَاصِ
سُورَةُ الْاِخْلَاصِ (112)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ هُوَ اللَّهُ أَحَدٌ ۝ (1) اللَّهُ الصَّمَدُ ۝ (2) لَمْ يَكِدْ وَلَمْ يُولَدْ ۝ (3) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (4)

سُورَةُ الْفَلَقِ (113)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ (1) مِنْ شَرِّ مَا خَلَقَ ۝ (2) وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ (3) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ (4) وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝ (5)

سُورَةُ النَّاسِ (114)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ (1) مَلِكِ النَّاسِ ۝ (2) إِلَهِ النَّاسِ ۝ (3) مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ (4) الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝ (5) مِنَ الْجِنَّةِ وَالنَّاسِ ۝ (6)

سُورَةُ الْكَافِرُونَ - سُورَةُ الْكَافِرُونَ - سُورَةُ الْكَافِرُونَ
سُورَةُ الْكَافِرُونَ (109)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ يٰٓأَيُّهَا الْكَافِرُونَ ۝ (1) لَا أَعْبُدُ مَا تَعْبُدُونَ ۝ (2) وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ ۝ (3) وَلَا أَنَا عٰبِدُ مَا عٰبَدْتُمُ ۝ (4) وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ ۝ (5) لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝ (6)

سُورَةُ النَّصْرِ (110)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۝ (1) وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۝ (2) فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ۝ (3)

سُورَةُ الْمَسَدِ (111)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَ ۝ (1) مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ۝ (2) سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۝ (3) وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ۝ (4) فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ۝ (5)

Sūrat Al-Masad (The Palm Fiber) 111

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Perish the two hands of Abū Lahab (an uncle of the Prophet ﷺ) and perish he! 2. His wealth and his children will not benefit him! 3. He will be burnt in a Fire of blazing flames! 4. And his wife to who carries wood (thorns of Sa'dān which she used to put on the way of the Prophet ﷺ, or used to slander him). 5. In her neck is a twisted rope of palm fiber.

**Sūrat Al-Kāfirūn
(The Disbelievers) 109**

In the Name of Allāh, the Most
Gracious, the Most Merciful.

1. Say (O Muhammad ﷺ) to these Mushrikān and Kāfirūn: "O disbelievers (in Allāh, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Allāh's Promise of the Hour of Qadar)! 2. I worship none but that which you worship, 3. Nor will you worship that which I worship. 4. And you shall not worship that which you are worshipping. 5. Nor will you worship that which I worship. 6. You be your religion, and to me my religion (Islam Monotheism)."

**Sūrat An-Nasr
(The Help) 110**

In the Name of Allāh the Most
Gracious, the Most Merciful

1. When there comes the Help of Allāh (to you, O Muhammad ﷺ), again your enemies) and the Conquest (of Makkah). And you see that the people enter Allāh's religion (Islam) in crowds. 3. So, glorify the Praises of your Lord, and ask Him forgiveness. Verily, He is the One Who accepts the repentance and Who forgives.

What to say after hearing the 'Adhân

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةُ التَّامَّةُ وَالصَّلَاةُ الْقَائِمَةُ، آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ.

O Allâh, Lord of this perfect call and established prayer. Grant Muhammad the intercession and favor, and raise him to the honored station You have promised him.

- I respond to the 'Adhân and proceed to the mosque.
- I make sure I catch the 1st Takbeer with the Imâm.
- I make sure I pray in the first row.

What to say when getting dressed

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا الثَّوْبَ وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ.

Praise is to Allâh Who has clothed me with this (garment) and provided it for me, though I was powerless myself and incapable.

- I clean and perfume myself.
- I don't boast or show off with my clothes.
- I don't wear clothes that are specific for disbelievers.

What to say when leaving the home

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

In the Name of Allâh, I have placed my trust in Allâh, there is no might and no power except by Allâh.

- I remove harmful objects from the way.
- I greet whoever I meet.
- I lower my gaze.

Invocation for entering the mosque

بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ.

In the Name of Allâh, and blessings and peace be upon the Messenger of Allâh, O Allâh, open before me the doors of Your mercy.

- I pray two Rak'ahs of greeting the mosque.
- I sit politely, waiting for Iqamah.
- I get myself busy with reciting the Qur'ân and supplications.

بَعْضُ الْأَدْعِيَةِ وَالْأَذْكَارِ

Some Important Supplications

What to say when you wake up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ.

Praise be to Allâh who gives us life after He has caused us to die and to Him is the return.

- I get up early.
- I purify myself and get ready for Salah.
- I use the Siwa

Invocation for entering the restroom

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ.

O Allâh, I seek protection in You from the male and female unclean spirits

- I say this before entering the toilet.
- I enter, putting my left foot first.
- I don't talk while relieving myself.
- I neither face the Qiblah nor turn my back to it.
- I take my time when urinating and make Istinja three times, at least.

Invocation for leaving the restroom

غُفْرَانِكَ — الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي الْأَذَى وَ عَافَانِي.

I seek Your forgiveness. All praise is for Allâh Who removed filth from me and gave me good health.

- I come out, putting my right foot first.
- I say this Du'a on coming out of the toilet.

What to say upon completing ablution

لَهُدَى أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ.

I bear witness that none has the right to be worshipped but Allâh alone, Who has no partner; and I bear witness that Muhammad is His slave and His Messenger.

O Allâh, make me among those who turn to You in repentance, and make me among those who are purified.

- I never use too much water.
- I renew my Wudu' whenever it is nullified.